

# CITY OF LODI

### COUNCIL COMMUNICATION

**AGENDA TITLE:** 

Presentation of Key to Hale Park to Lodi's Eastside Improvement

Committee.

**MEETING DATE:** 

October 6, 1993

PREPARED BY:

Parks and Recreation Director

RECOMMENDED ACTION:

That Mayor Phil Pennino present the key to Hale Park to

the Fastside Improvement Committee as the first group to

officially adopt a park.

**BACKGROUND INFORMATION:** 

Attached is the first agreement to be put in place as part of our new Adopt-A-Park Program. The Eastside Improvement Committee has agreed to work to improve and maintain Hale Park. They will check

the park on a regular basis and pick up debris and litter. They will also be checking for damage to the park.

As part of this program, they also will be provided with paint and brushes to paint over any graffiti that should appear. They will be working toward putting band concerts in the park.

FUNDING: No funding necessary.

Ron Williamson

Parks and Recreation Director

Prepared by Scott Essin, Parks Superintendent

Attachments

cc: Parks Superintendent

THOMAS A. PETERSON

City Manager

LODI RKS AND RECREATION DEPART SNT Exhibit A

## ADDIT A PARK AGREEMENT

East de la paragraphic	
I/we Lodi, Collonia Star	agree to
(Individua:	agree to
adopt Nale.	
adopt	PARK and do the following:
Task/Responsibility or Project	Frequency
- Diete un littertide	
place rope some	luciking lucikleg
· pick up litter france.	
· mesurage Cityens to us	se park after
. Aild mostly Mysting in	ne park after park an soon as in the park next summer rough / gazato for the bardetest.
fursiluse in f	the want Mast Sceneras
possessing per macilo	in the party.
· Work tolland of theny a	rost / grave for the
It is understood that I/we will commet the Park	s Division of the Lodi Parks and Recreation
Department to coordinate the aboyage committed ta	sks/responsibilities or project, each and every
time work or involvement in the back or Facility	will take place (125 N. Stockton Stree. OR
telephone 209-333-6888).	
It is understood that the above agreed upon tasks	/responsibilities or project will be done
Meekin	beginning with <u>Detailer 1, 1993</u>
(Frequency or Date)	beginning with Marster 171175
and ending on March 31	_ 1994. for six-more Trisl.
In recognition for the above tasks/sponsibilities	and/or project, the park would be signed with
the individual/group name for the duration of the	
Tufallon of the	: Agreement.

Either party can be released from this Agreement by giving thirty (30) days notice to the other. (City liability statement, if needed) I/we sign this Agreement to be put into effect this date 9 19193. Individual or Group Representative Contact Persons Information (Individual or Group Adopting Park): Name: Salcen Khan Name: <u>Salcem Klian</u>
Address: 32 Edan St. Ladi, Ca. 95240 Home Telephone Number 368-2918 Work Telephone Number 368-7234 Name: Virginia Arijdar Address: 412 E. Oak St. Soli, Ca. 95240

5/20/93

Home Telephone Number 367-1037 Work Telephone Number 368-8848



## CITY OF LODI

#### COUNCIL COMMUNICATION

AGENDA TITLE:

Consider Amending the Scope of the Gang Alternative Project Which

Was Adopted as a Part of the Approved 1993-94 Community Development

Block Grant (CDBG) Allocation

MEETING DATE:

October 6, 1993

PREPARED BY:

Community Development Director

RECOMMENDED ACTION:

That the City Council amend the scope of the Gang

Alternative Project (GAP).

BACKGROUND INFORMATION:

The City Council approved \$5,000 on April 21, 1993 from

the Federal government under the CDBG Program for the

93-94 Gang Alternative Project (GAP). The funding was intended to be used for administrative assistance, i.e., printing costs, mailing costs, etc. Staff is recommending approval of the following:

#### Recommendation:

That the scope of activities to be funded with the \$5,000 allocation be amended to include proficiency testing costs, transportation costs, workshop speaker fees, and other educational resources for low to moderate income at-risk youth.

FUNDING: CDBG.

James B. Schroeder

Community Development Director

JBS/cg

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THOMAS A. PETERSON City Manager recycled paper

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